

**CITY OF PORT REPUBLIC  
CITY COUNCIL MEETING AGENDA  
NOVEMBER 12, 2024 - 6:30 PM**



**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW  
STATEMENT OF THE SUNSHINE LAW**

*Notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act.*

**MOTION TO APPROVE OCTOBER 8, 2024, CITY COUNCIL MEETING  
MINUTES**

**MOTION TO APPROVE NOVEMBER 2024 BILL LIST**

**MOTION TO PAY ALL SIGNED BILLS**

**COMMITTEE REPORTS:**

**POLICE/EMERGENCY MANAGEMENT:**

**ADMINISTRATIVE/PERSONNEL:** *October Clerk Report attached, October Tax Collector Report attached, CFO Budget to Actual Report through October 31<sup>st</sup> attached*

**PUBLIC WORKS:**

**RECREATION:**

**FIRE AND AMBULANCE:**

**PLANNING BOARD:**

**CONSTRUCTION DEPARTMENT/CODE ENFORCEMENT:**

**SENIOR SERVICES:**

**LAND USE:**

**OPEN TO THE FLOOR FOR PUBLIC PORTION:**

**CLOSE PUBLIC PORTION:**

**CORRESPONDENCE:**

- Memorandum from James M. Rutala Associates, LLC Regarding 2025 NJDEP Green Acres Grant Program (*deadline to apply – February 5, 2025*)

- Memorandum from James M. Rutala Associates, LLC Regarding Grant Opportunity – FY2025 Local Recreation Improvement Grant (*deadline to apply – January 31, 2025*)

**RESOLUTIONS:**

91-2024 Resolution of the City of Port Republic, County of Atlantic, State of New Jersey Confirming the Review& Completion of the CY2023/SFY2024 Best Practices Inventory

**ORDINANCES – 1<sup>ST</sup> READING/INTRODUCTION:**

*None*

**ORDINANCES – 2<sup>ND</sup> READING/ADOPTION:**

08-2024 Establishing Office of City Engineer

**UNFINISHED BUSINESS:**

- Reconstruction of the Tennis, Pickleball & Basketball Courts at Park Avenue Rebid
- Coronavirus State & Local Fiscal Recovery Funds (*funds must be obligated/encumbered by December 31, 2024*)

**NEW BUSINESS:**

- Playground Inspection Report from Statewide Insurance Company
- Tree Lighting Event – Thursday, December 5<sup>th</sup> at 6:00 pm
- City Holiday Party – Tuesday, December 10<sup>th</sup> following City Council Meeting

**MAYOR’S REPORT / PROCLAMATIONS:**

**OPEN PUBLIC PORTION:**

**CLOSE PUBLIC PORTION:**

**EXECUTIVE SESSION:**

ES 11-2024 Authorization to Enter into Executive Session Regarding:

1. Proposals for the Redevelopment of the 400 English Creek (Block 24, Lot 34) Redevelopment Area

**ADJOURN:**