

**CITY OF PORT REPUBLIC  
CITY COUNCIL MEETING REVISED AGENDA  
APRIL 8, 2025 - 6:30 PM**



**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**COUNCIL PRESIDENT'S STATEMENT ON THE SUNSHINE LAW  
STATEMENT OF THE SUNSHINE LAW**

*Notice of this meeting has been published in accordance with the requirements of the Open Public Meetings Act.*

**MOTION TO APPROVE MARCH 11, 2025, CITY COUNCIL MEETING  
MINUTES**

**MOTION TO APPROVE MARCH 11, 2025, CITY COUNCIL EXECUTIVE  
SESSION MEETING MINUTES**

**MOTION TO APPROVE APRIL 2025 BILL LIST**

**MOTION TO PAY ALL SIGNED BILLS**

**BUDGET 2025**

RESOLUTION 55-2025      Resolution Authorizing the Budget be Read by Title Only

*Public Hearing for the 2025 Budget*

RESOLUTION 56-2025      Resolution Approving Final Adoption of the 2025 City of  
Port Republic Municipal Budget

**COMMITTEE REPORTS**

**POLICE/EMERGENCY MANAGEMENT:**

**ADMINISTRATIVE/PERSONNEL:** *March Clerk Report attached; March Tax Collector Report attached*

**PUBLIC WORKS:**

**RECREATION:**

**FIRE AND AMBULANCE:**

**PLANNING BOARD:**

CONSTRUCTION DEPARTMENT/CODE ENFORCEMENT: *March Report attached*  
LAND USE:

**OPEN TO THE FLOOR FOR PUBLIC PORTION**

**CLOSE PUBLIC PORTION**

**CORRESPONDENCE**

- Resignation Letter from Richard E. Stevens, Construction Official/Zoning Officer – effective April 30, 2025
- Email from Joseph J. DeMauro, Senior Field Representative from NJ Transit – Regarding Proposed Bus Stops City of Port Republic (Atlantic County) US 9

**RESOLUTIONS**

\*57-2025 Resolution of Support from Local Governing Body Authorizing a Congressionally Directed Spending (CDS) Application for the Mill Street Dam Improvements

**ORDINANCES – 1<sup>st</sup> Reading/Introduction**

None

**ORDINANCES – 2<sup>nd</sup> Reading/Adoption**

None

**UNFINISHED BUSINESS**

- 400 English Creek Road (Block 24, Lot 34) Redevelopment Area
- Tennis/Basketball/Pickleball Courts Project – demolition started April 3<sup>rd</sup>

**NEW BUSINESS**

- Sale of Beach Tags Began on April 1<sup>st</sup> – Last Day for the Discounted Rate will be May 23<sup>rd</sup>
- CDBG Applications Due May 1st
- Spring Citywide Cleanup – Saturday, May 3<sup>rd</sup> – 10am until 12pm

**MAYOR’S REPORT / PROCLAMATIONS**

**OPEN PUBLIC PORTION**

**CLOSE PUBLIC PORTION**

**EXECUTIVE SESSION**

ES 4-2025 Authorization to Enter into Executive Session Regarding:

1. N/A

**ADJOURN**

\*Added to Agenda